



1644
JF

AMENDMENT TRANSMITTAL LETTER				Docket No. CFBF-P03-002
Application No. 09/436076	Filing Date November 8, 1999	Examiner P. Gambel	Art Unit 1644	
Applicant(s): Johnson et al.				
Invention: METHODS FOR TREATING AND PREVENTING ATHEROSCLEROSIS WITH CHIMERIC MOLECULES				
TO THE COMMISSIONER FOR PATENTS				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
Total Claims	- 20 =		X	
Independent Claims	- 3 =		X	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify): 2 month ext. of time				430.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:				430.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input type="checkbox"/> No additional fee is required for this amendment.				
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-1945</u> as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
			Dated: November 16, 2004	
William G. Gosz Attorney Reg. No.: 27,787				
ROPES & GRAY LLP One International Place Boston, Massachusetts 02110-2624 (617) 951-7617				
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.				
Dated: <u>11/16/04</u>			Signature: (Patricia McKenney)	